

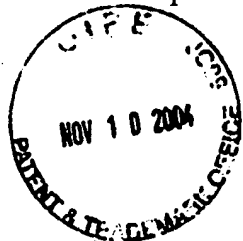
11-12-04

CC/2/2/ \$

5FW

Express Mailing Label No. EL 996 742 050 US

PATENT APPLICATION
Docket No. 15292.6



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------|-------------------------------|------------|
| In re application of | |) |
| | |) |
| | Jan Michael Ouzounidis et al. |) |
| | |) Art Unit |
| Serial No. | 09/827,105 |) 2121 |
| | |) |
| Filing Date: | April 5, 2001 |) |
| | |) |
| Confirmation No.: | 5012 |) |
| | |) |
| For: | MOBILE INTERNET VOICE SERVICE |) |
| | |) |
| Examiner: | Thomas K. Pham |) |

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 11th day of November 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (21 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- PTO-2038 Credit Card Payment Form in the amount of \$110
- Postcard

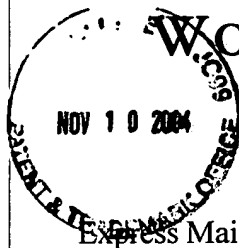
Respectfully submitted,

DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246
Customer No. 022913
Telephone No. 801.533.9800

RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYNN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE
STERLING A. BRENNAN
R. BURNS ISRAELSEN
DAVID R. TODD
GREGORY M. TAYLOR
DAVID B. DELLENBACH
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED



R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
L. REX SEARS, PH.D.
WILLIAM R. RICHTER
ERIC M. KAMERATH
ROBERT E. AYCOCK
JENS C. JENKINS
KEVIN W. STINGER
WILLIAM J. ATHAY
MICHAEL B. DODD
RYAN D. BENSON
SARA D. JONES
TIGE KELLER
JANNA L. JENSEN
MATTHEW D. TODD
J. LAVAR OLDHAM
MICHAEL J. FRODSHAM
JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW
WESLEY C. ROSANDER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIA
CLINTON E. DUKE
DAVID J. LORENZ †
RYAN N. FARR *
JAMES B. BELSHE



WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: HTTP://WWW.WNLAW.COM

Express Mailing Label No. EL 996 742 050 US

PATENT APPLICATION
Docket No. 15292.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|----------------------|-------------------------------|------------|
| In re application of | |) |
| | |) |
| | Jan Michael Ouzounidis et al. |) |
| | |) Art Unit |
| Serial No. | 09/827,105 |) 2121 |
| | |) |
| Filing Date: | April 5, 2001 |) |
| | |) |
| Confirmation No.: | 5012 |) |
| | |) |
| For: | MOBILE INTERNET VOICE SERVICE |) |
| | |) |
| Examiner: | Thomas K. Pham |) |

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- ___ Letter to the Official Draftsperson;
- ___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- X To render the transmitted Amendment "A" and Response timely filed, enclosed are the following:
- X Petition for a One-Month Extension of Time; and
- X Form PTO-2038 submitting Credit Card Payment in the amount of \$110.00 to cover the fee for the extension of time.
- X A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- X No additional claim fee is required.

The fee has been calculated as follows:

| | | | SMALL ENTITY | | LARGE ENTITY | |
|--|---------------------------------|---------------|--------------|-------------|--------------|-------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'T'L FEE | RATE | ADD'T'L FEE |
| TOTAL 26 | MINUS 31 | = 0 | X | | X | |
| INDEPENDENT 3 | MINUS 3 | = 0 | X | | X | |
| 1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | + _____ = | | + _____ = | |
| | | | TOTAL | | TOTAL | |

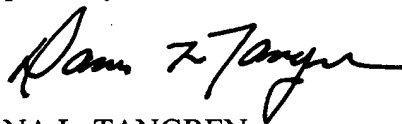
- ___ Form PTO-2038 submitting Credit Card Payment in the amount of \$ ___ is enclosed to cover the additional claim fee.
- ___ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 11th day of November 2004.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246
Customer No. 022913
Telephone No. 801.533.9800